



OFFICE OF THE COUNTY EXECUTIVE  
*Milwaukee County*  
SCOTT WALKER • COUNTY EXECUTIVE

**FOR IMMEDIATE RELEASE**

November 20, 2007

For more information, please contact:

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**WALKER AND SHERIFF CLARKE ANNOUNCE GUNLOCK DONATION  
Project ChildSafe Program**

MILWAUKEE – County Executive Scott Walker will announce the receipt of a substantial number of gunlocks donated by Master Lock Company. The gunlocks will be distributed through the Office of the Sheriff at several Milwaukee locations as part of the Project ChildSafe Program. Sheriff David A. Clarke, Jr. will join Walker at the announcement, hosted by Joe Trevino, Executive Director of the Don & Sallie Davis Branch of the Greater Milwaukee Boys & Girls Clubs.

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|------------------|---|
| <b>DATE:</b>     | <b>Tuesday, November 20, 2007</b>   |
| <b>TIME:</b>     | <b>10:00am</b>  |
| <b>LOCATION:</b> | <b>Don &amp; Sallie Davis Branch of<br/>Greater Milwaukee Boys &amp; Girls Clubs<br/>Gymnasium<br/>1975 S. 24<sup>th</sup> Street</b> |

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